## The Facts and Effects of Christ's Suffering (1 Peter 3:8-18)

For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit, (1 Peter 3:18)

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7.	THE	

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a.	Christ's Suffering Impacts Our	(8)
	$^8$ Finally, all <i>of you be</i> of <u>one mind</u> , having compassion for <u>one another;</u> love as <u>brother</u> tenderhearted, <i>be</i> courteous;	<u>hers</u> ,
b.	Christ's Suffering Impacts Our (9a-b,	14b
	<ul> <li>9 not returning evil for evil or reviling for reviling, but on the contrary blessing, knowi that you were called to this</li> <li>14 "And do not be afraid of their threats, nor be troubled."</li> </ul>	ng
c.	Christ's Suffering Impacts Our (9c-10a,	L4a)
	9that you may inherit a blessing.	•
	<sup>10</sup> For "He who would love life And see good days,	
	<sup>14</sup> <i>you are</i> blessed.	
d.	Christ's Suffering Impacts Our (10b	-11
	10Let him refrain his tongue from evil, And his lips from speaking deceit.	
	11 Let him turn away from evil and do good; Let him seek peace and pursue it.	
e.	Christ's Suffering Involves Our(12)	
	<sup>12</sup> For the eyes of the LORD <i>are</i> on the righteous, And His ears <i>are open</i> to their probability the face of the LORD <i>is</i> against those who do evil."	ıyers
f.	Christ's Suffering Involves Our(13)	
	<sup>13</sup> And who <i>is</i> he who will harm you if you become followers of what is good?	
g.	Christ's Suffering Impacts Our (15-	16)
	$^{15}\mathrm{But}$ sanctify the Lord God in your hearts, and always $be$ ready to $give$ a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear; $^{16}$ having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ may be ashamed.	
h.	Christ's Suffering Impacts Our (17f	f)
	<sup>17</sup> For <i>it is</i> better, if it is the will of God, to suffer for doing good than for doing evil.	

<sup>8</sup> Finally, all *of you be* of one mind, having compassion for one another; love as brothers, *be* tenderhearted, *be* courteous; <sup>9</sup> not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing. <sup>10</sup> For "He who would love life And see good days, Let him refrain his tongue from evil, And his lips from speaking deceit. <sup>11</sup> Let him turn away from evil and do good; Let him seek peace and pursue it. <sup>12</sup> For the eyes of the LORD *are* on the righteous, And His ears *are open* to their prayers; But the face of the LORD *is* against those who do evil." <sup>13</sup> And who *is* he who will harm you if you become followers of what is good? <sup>14</sup> But even if you should suffer for righteousness' sake, *you are* blessed. "And do not be afraid of their threats, nor be troubled." <sup>15</sup> But sanctify the Lord God in your hearts, and always *be* ready to *give* a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear; <sup>16</sup> having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ may be ashamed. <sup>17</sup> For *it is* better, if it is the will of God, to suffer for doing good than for doing evil.

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